

The Harbinger - A Commentary-Part 1.9

So, we have finally reached the Ninth Harbinger. After ‘the Utterance’ you may have thought we have got to the end of part one, but we haven’t! Listen carefully, for the ninth harbinger is necessary because it seals the fate of the nation. If the nation does not respond to the ninth harbinger then judgement comes. In what form... you will have to wait for the Harbinger Part 2.

The Ninth Harbinger: The Prophecy

01. Anna queried “He told you as he walked down the steps of the Lincoln memorial that the ninth Harbinger is like the eighth in that it’s a summation of all the harbingers that went before it?” “Yes and no” Nouriel answered “The prophet also said ‘it was not primarily what came before it, but what came after it.’” How do you make head or tail of that?” Anna asked. “Well, I worked out that the eighth spoke of ‘*what is*’ in the present tense, but the ninth speaks of ‘*what would be*’ in the future tense.” “Why is the distinction so important?” Nouriel thought for a moment. “Anna, I think it’s important because Isaiah 9:10 exists in two realms. In the first realm it is the voice of the nation proclaimed as a *vow*. In the second realm it is the voice of Isaiah the prophet proclaiming the word of the Lord. A *prophecy* declaring God’s judgement on the nation’s defiance and arrogance.” “So the ninth harbinger is the manifestation of Isaiah 9:10 in the form of a *vow* and a *prophecy*,” Anna suggested. “Yes” Nouriel answered her.

02. “The Ninth Harbinger” the prophet said, “is manifested by the nation, after the calamity, in the form of a *vow*. The *vow* sets the nation on a course of defiance, a course that ends in judgement. The words of the *vow* become part of a *prophetic* revelation given to the nation as a whole, an indictment of its rebellion, a foretelling of its future and a warning of its judgement. According to the mystery there would have to have been a prophetic word given in the wake of 9/11...to fall on the nation.” Nouriel was silent. “If the leaders of ancient Israel issued their *vow* of defiance right after the calamity, being the attack by the Assyrians, when would have been the right time for America to issue its *vow* of defiance?” the prophet asked Nouriel. “I suppose it would have to have been 9/12...like September 12.” “And so it was, Nouriel, the morning after the attack, the United States Senate and House of Representatives convened to issue a joint resolution responding to 9/11. It was to be the nation’s first official response to the calamity of 9/11.” They had been walking by the reflecting pool and had now come to the marble stairs that led to Capitol Hill. As they reached the top of the stairs Nouriel asked “So it was right here that response was made?” The prophet continued “ Yes, it was right here on Capitol Hill that the Senate majority leader gave the address to and on behalf of the nation. The act was critical. For as a nation responds to a divine warning, so its future is determined. And so, while the smoke still hovered over Ground Zero, listen to what he said.”

03. “I know that there is only the smallest measure of *inspiration* that can be taken from this devastation, but there is a passage in the bible from the book of Isaiah that I think speaks to all of us at a time like this...and he then quoted the exact words of Isaiah 9:10.” Nouriel was speechless for several moments, but then asked “So the same ancient *vow* was actually proclaimed to the nation of America, right here on Capitol Hill, the *vow* of the fallen bricks and sycamores had echoed through the halls of the United States Congress, all on the morning after 9/11?” “Yes” Nouriel, “I am afraid it was so. The majority leader of the United States Senate on the morning of September 12 publicly pronounced judgement on America, and yes, before you ask, he had no idea what he was pronouncing, he did it unwittingly...he was only delivering an inspiring speech to the nation. The words he spoke are now officially recorded in the Annals of Congress as a matter of public record.”

04. Anna was following the story intently. “But the Senate leader was not a prophet?” “That is the same question I asked the prophet.” Nouriel answered her. “What did he say then?” “He agreed but said, anyone can prophesy without being a prophet. He then quoted me from the gospel of John, how Caiaphas, while being an ungodly man and certainly not a prophet, still prophesied. He said, he prophesied by *virtue of his office*, as the chief representative of the nation.” “I see” Anna responded, “the Senate majority leader, while not being a prophet, prophesied by the *virtue of his office*.” “Yes” Nouriel responded, “By the virtue of his office he became the instrument to represent the nation, to speak on its behalf, to give voice to its response, and to deliver a prophetic word.”

05. “Isn’t a prophetic word supposed to be inspired by the Spirit of God? And didn’t the Senate leader use the word ‘*inspiration*’ in his speech? Nouriel asked the prophet. “You are correct on both counts” the prophet answered, “however, when the Senate leader used it in his speech, he used it for the purpose of ‘*inspiring*’ the nation. The Latin ‘*inspiratio*’ is defined as God-breathed, Spirit blown, a supernatural or divine influence upon prophets, apostles, or upon men, to enable them to communicate divine truth.” “I don’t get it?” Nouriel asked “Does the word have a double meaning?”

“Very insightful of you Nouriel” the prophet answered, “Just as the words of Caiaphas had a double meaning. That which he intended to say and that which he didn’t. So too with the Senate majority leader; the message he intended to say was ‘the following words are going to inspire you’ and that’s how most people would have understood it. But then there was the message he *didn’t* intend to say, which was: *‘the following words do not come from my own initiative but are of divine origin, what you are about to hear is a prophetic message.* All prophetic messages contain: the receiptitent, the message and the sender. So as the original message was addressed to the nation of Israel,... for it to be relevant for America, it had to be re-addressed to the people of America. He said ‘there is a passage from Isaiah that speaks to *all of us...*and again his message had a double meaning. He said ‘there’s a passage in the bible to bring comfort in times of crisis like this’. But Isaiah 9:10 was not one of them.” “So what didn’t he mean to say?” Nouriel asked. “What he didn’t mean to say, but actually said was: *‘There’s a passage in scripture now given and speaking to America. The message is a prophetic word of warning sent to the people of America at this particular time, at the time when the nation is standing in danger of judgement’* But then, after proclaiming the ancient vow of Isaiah 9:10, the Senate majority leader added his own words, *‘That this is what we will do.’* It was just those six words that transformed it from the ancient vow into the vow of the American people and nation. In other words, America would continue in its defiance of God, in its departure from his ways, in its refusing to hear his call to return to him. America would follow the course of the ancient vow.” “So was Isaiah 9:10 transformed into national policy?” “What happened after the vow was spoken? What happened after that?” Nouriel asked.

06. “The questions you ask are important Nouriel.” the prophet answered “but before we go there, I want to re-emphasise: when the senator proclaimed the prophecy on September 12, Ground Zero was still a disaster site and cut off from the public. He knew nothing of the sycamore, the bricks, the stone, the Erez tree...and yet he spoke of them. They would become reality three years later. Everything he spoke about would come true in due course and be recorded in the Annuls of Congress.” “That answers my first question.” Nouriel said, “but what about the other two?” The prophet indicated for Nouriel to follow him. “What do you see there?” he asked pointing to a particular building. “It is the Supreme Court - the highest court in the land.” Nouriel answered. The prophet then expounded “According to biblical requirement, before a truth can be established or a judgement passed in a court of law, the matter must be confirmed by two witnesses. In the case of America, the Isaiah 9:10 connection would be established by two witnesses. The Senate majority leader on the day after 9/11 was the first witness.” “And the second witness?” Nouriel prompted. “The second witness was the vice presidential candidate, who spoke three years later on the anniversary of 9/11. They both spoke the same words...right here from Capitol Hill.” the prophet said.

07. “And neither of the two,” Nouriel added, had any idea, or bothered to check what the other said, or that their words were fulfilling the ancient prophecy and bringing judgement on their nation.” “Correct, Nouriel, but even worse,” the prophet interjected, “because of this, it only compounds the weight of their testimonies.” Nouriel said nothing...because there was nothing to ad...the ninth harbinger said it all.

Anna was visibly shaken. This was worse than anything she had heard of before in her career. ‘America was under the judgement of the Almighty’.

...to be continued in The Harbinger Part 2.

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