



Apostolic Invasion

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[Volume 2- Session 09]



1. Everybody in this world fits somewhere within the 7 mountains.
2. Luke 4 – Jesus is in transition.
3. **Transition:** It is a place; the place where you are between where you have been and where you are going.
4. The first challenge Jesus faced was His identity. “If you say who you are?”
5. The word ‘if’ means: “where is the reference point for what you are planning to do”.
6. Jesus went into the transition ‘full’ but **came out ‘in the power’**.
7. The going in represents ‘a revival encounter’ and the coming out represents ‘an endowment of power’.
8. **Endowment of Power:** The ability of God moving through you to create the results you need in the sphere of your assignment.
9. **If you do not have results you must be leaking in power.**
10. When you come out ‘in the power’, do you have utterance? That is the key to watch for.
11. **A Holy Spirit power utterance** has the power to shift and shape an environment.
12. Charles Finney confirmed this when he was talking about Pentecost. It was God speaking in them and through them. It was power from on high.
13. The whole 7 Mountain Strategy is what Jesus has asked us to do, but **without utterance it is nothing**.
14. Finney also said that at times one word from his lips would produce incredible conversions, but he also recognised times when this power was missing. He would then set aside a whole day to fast and pray, and humble himself, and invariably the power returned.
15. We must be observant that we do not go in ‘full’ and come out ‘full’. We must come out ‘with power’.
16. Luke 4:5-7 – These verses refer to the kingdoms of the world, their power and their glory.
17. In these verses the devil, rightly so, offers Jesus His kingdoms back. He says, “If You will...” Jesus does not take the offer of course.
18. God’s glory is manifest in the **full maturity** of His creation.
19. Nations have within them a unique capacity to glorify God. They have their own **unique DNA**.
20. The devil knows that ‘he who gets the kingdoms gets the souls’ as well. That is why he did not offer Jesus the souls of the entire human race, because it was an inferior offer compared to ‘the kingdoms’.
21. The problem with **the Gospel of Salvation** is this: it is only the entrance point and not the end of the journey.
22. **The Gospel of the Kingdom** is not about revival, but the endowment of power.
23. As priests we have access behind the veil to go as deep as we desire. When we come out we are supposed to **take territory**.

24. Satan's offer was: 'he who **controls the tops** of the mountains has the power' – and it's the same for us.
25. Revelation 21 – This shows us a picture of heaven and earth and how God intends them to function together.
26. Revelation 21:24 – “The nations that are saved and the kings of the earth bring their glory and honour into it”. What is “it”? It is the New Heaven and the new Earth.
27. **Imagine your country's leaders not trying to sustain the power of the elite at the top, but trying to solve the problems in spheres that cannot be currently solved.**
28. **The number 1 issue for the church globally is corruption in high places in the nations.**
29. **Corruption causes the second problem, which is systemic poverty.**
30. **The glory of the nations is locked up** by these two global problems. This is because the church does not operate in them from a Kingdom template.
31. **The answer to these two global problems is to operate from an apostolic paradigm.** This means an apostle with his entourage (apostolic company) to invade culture to bring in the kingdom.
32. **This invasion results in colonies of 'called out' citizens who then take responsibility for the territory and for the future expansion of the Kingdom.**
33. Africa today does not have a salvation problem because of the way the church has operated there – separation of church and state. But because of this separation, it has resulted in a huge gap between rich and poor.
34. Nations in Africa experience corruption, poverty, ethnic strife, warfare and prejudice.
35. Jesus is after the kingdoms where His glory is locked up. Our assignment is to help in finishing the job of securing the kingdoms for Him.
36. **Note: The anointing on the person is for the assignment, not for the person.** When you hear an anointed sermon, God is pointing you towards what the sermon itself is focussing upon – not the preacher.

Summary

- Transition is the place between where you have been and where you are going next.
- Our first challenge will always be related to our identity.
- When you come out 'in power' do you have utterance? Without it you have nothing.
- It is not about revival, but the endowment of power that brings change.
- To overturn corruption and systemic poverty in nations we need an apostolic invasion in those nations where these two demonic strongholds are deposed and Kingdom rule is established and maintained.

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7-5-2014

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5-6-2014

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